

BEING A MERGER & RESUBDIVISION OF THE FOLLOWING DESCRIBED LAND

LOT 1 IN BLOCK 2; LOTS 3, 4 & 5 EXCEPTING THEREFROM THE EASTERLY 40.00' & LOTS 1, 6, 7, 8, 9 & 10 IN BLOCK 5, TRACT No 4, SILVER LAKE PINES AS PER MAP RECORDED IN BOOK 1, PAGE 10 OF MAPS; LOT 1 THRU 8 IN BLOCK 1; LOTS 1 THRU 6, AND 10 THRU 18 IN BLOCK 3; LOTS 1 THRU 5 IN BLOCK 4; LOTS 1 THRU 9 IN BLOCK 5; LOTS 1 THRU 20 IN BLOCK 8; LOTS 1 THRU 20 IN BLOCK 9, TRACT No 5, SILVER LAKE PINES AS PER MAP RECORDED IN BOOK 1, PAGE 11 OF MAPS, MONO COUNTY RECORDS, AND BEING SITUATED IN THE NW 1/4 OF THE NE 1/4 SEC 21, T2S, R26E, MDB & M IN THE COUNTY OF MONO, STATE OF CALIFORNIA.

We hereby certify that we have record title interest in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision. We hereby dedicate to the public Carson Street, Los Angeles Street, Garnet Drive, and Steelhead Drive, the drainage easement, the public easement, and the snow storage easement and flowage easement as so designated on this map.

CONTINENTAL AUXILIARY COMPANY, a California Corporation as Trustee under the deed of trust recorded May 28, 1981 in Book 326 Page 426 of Official Records of the County of Mono.

By: [Signature]
ASST. VICE PRESIDENT

By: [Signature]
ASST. SECRETARY

SAFECO TITLE INSURANCE COMPANY, a California Corporation as Trustee under the deed of trust recorded June 3, 1981 in Book 327 Page 239 of Official Records of the County of Mono.

[Signature]
ALAN L. TAYLOR
Vice President

[Signature]
JAMES M. RIGGS
Assistant Secretary

State of California
County of LOS ANGELES

On this 30TH day of OCTOBER, 1981, before me, the undersigned, a Notary Public in and for said State personally appeared R.E. SOUTH known to me to be the ASST. VICE President, and M.G. JOHNSON known to me to be the ASSTANT Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

[Signature]

State of California
County of INYO

On this 23rd day of October, 1981, before me, the undersigned, a Notary Public in and for said State personally appeared ALAN L. TAYLOR known to me to be the Vice President, and JAMES M. RIGGS known to me to be Assistant Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

[Signature]

The signature of Richard R. Sibla and Louise C. Sibla, holder of easements for a pipe line and roadway, and rights incidental thereto per deed recorded in Book 48 Page 236 of Official Records has been omitted under provisions of Section 66436(c)(4) Article 2 Chapter 2 of the Subdivision Map Act.

The signature of Bruce F. Clark Jr., holder of easements for a pipeline and roadway, and rights incidental thereto per deed recorded in Book 48 Page 238 of Official Records has been omitted under provisions of Section 66436(c)(4) Article 2 Chapter 2 of the Subdivision Map Act.

The signature of Max W. Corbett and Charlotte W. Corbett holder of easements for a roadway, and rights incidental thereto per deed recorded in Book 286 Page 579 of Official Records has been omitted under the provisions of Section 66436(c)(4) Article 2 Chapter 2 of the Subdivision Map Act.

See map 114-17-114-17